

<b>ACT</b> _____ <b>Date</b>  <b>SAT</b> _____ <b>Date</b>	<b>MNPS</b> <b>CREDIT VERIFICATION SHEET</b>	<b>Gateway Test Passed</b> Biology _____ <b>Date</b> English _____ <b>Date</b> Algebra _____ <b>Date</b>
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**Student** \_\_\_\_\_ **DOB** \_\_\_\_/\_\_\_\_/\_\_\_\_ **ID** \_\_\_\_\_

**Diploma Type:** IEP \_\_\_\_\_ TECH \_\_\_\_\_ UNIVERSITY \_\_\_\_\_ SCHOLARS \_\_\_\_\_ DUAL \_\_\_\_\_ IB \_\_\_\_\_

**ENGLISH- 4 credits**

English I (S, H) \_\_\_\_\_/\_\_\_\_\_  
 English II (S, H) \_\_\_\_\_/\_\_\_\_\_  
 English III ( ) \_\_\_\_\_/\_\_\_\_\_  
 English IV ( ) \_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_

**University Path (Required)**

Foreign Language (\_\_\_\_\_)\_\_\_\_\_/\_\_\_\_\_  
 Foreign Language (\_\_\_\_\_)\_\_\_\_\_/\_\_\_\_\_  
 Fine Art (\_\_\_\_\_)\_\_\_\_\_/\_\_\_\_\_

**Technical Path (Required 4 credits)**

\_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_

**MATH- 3 credits (including Algebra I)**

Math (\_\_\_\_\_) \_\_\_\_\_/\_\_\_\_\_  
 Algebra I ( ) \_\_\_\_\_/\_\_\_\_\_  
 Geometry ( ) \_\_\_\_\_/\_\_\_\_\_  
 Algebra II ( ) \_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_

**Electives**

\_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_

**SCIENCE- 3 credits (including a Biology/a Physical Science)**

Science (\_\_\_\_\_) \_\_\_\_\_/\_\_\_\_\_  
 Biology ( ) \_\_\_\_\_/\_\_\_\_\_  
 Science (\_\_\_\_\_) \_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_\_

**SOCIAL STUDIES- 3 credits**

W. Geog. or W. Hist. \_\_\_\_\_/\_\_\_\_\_  
 U.S. History \_\_\_\_\_/\_\_\_\_\_  
 Gov./Econ. \_\_\_\_\_/\_\_\_\_\_

**HEALTH/PE- 2 credits**

Physical Education \_\_\_\_\_/\_\_\_\_\_  
 Wellness \_\_\_\_\_/\_\_\_\_\_

**Transcript Reviewed by:**

\_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_

**Credit Total**

May 200\_\_ \_\_\_\_\_  
 May 2\_\_\_\_ \_\_\_\_\_ 10<sup>th</sup> grade 5 credits required  
 May 2\_\_\_\_ \_\_\_\_\_ 11<sup>th</sup> grade 10 credits required  
 May 2\_\_\_\_ \_\_\_\_\_ 12<sup>th</sup> grade 16 credits required

<b>Graduation Requirements</b>	<b>Entered 9<sup>th</sup> grade</b> _____
English _____	
Alg. I _____ Math _____	
Science _____ Biology _____	
PE _____ Wellness _____	
World Geo./Hist. _____ U.S. Hist. _____ Gov. _____ Econ. _____	
<b>University Path</b>	<b>Technical Path</b>
Foreign Lang. _____	Focus _____
Fine Arts _____	Credits _____
Alg. I _____ Geom. _____ Alg. II _____	

<b>Scholars Program- 8 credits in Honors/IB/AP</b>
*No more than 6 of the 8 credits may be in Honors, _____
*Two of the 8 credits must be in AP/IB, _____
*One of the AP/IB credits must be in the Junior or Senior year, _____
*Two Honors, IB, AP credits in Junior year _____ Senior year _____
*Maintain an 85 Cumulative GPA